

**Form I**

## **“Science with Africa 2” Conference**

**23 - 25 June 2010**

### **Exhibitor Registration Form**

Deadline 10 June 2010

**Please Print**

Exhibitor  
(Organization/ Company): \_\_\_\_\_

Exhibit (Type): \_\_\_\_\_

Stand Number requested:

1st Option: \_\_\_\_\_ 2nd Option: \_\_\_\_\_ Multiple: \_\_\_\_\_

If you require a larger stand, please indicate how many Stand modules you wish to merge.

*Stand numbers are allocated on first come first served basis. ECA will allocate the next available stand number if your two choices are already taken.*

Principal/ Organization's Contact Person (Director/ Proprietor)

First Name: \_\_\_\_\_ Family name: \_\_\_\_\_

Position: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Country City Local

Country City Local

E-mail: \_\_\_\_\_

Persons in Attendance

1. Names: \_\_\_\_\_  
\_\_\_\_\_

Multiple Stand Occupancy:

List the names and addresses of other organizations you may be representing at your booth  
(maximum 2)  
(Subject to approval)

I hereby indemnify ECA and/or its agents against any and all costs that may be incurred on our behalf during the exhibition.

Name of Company/ Organization -----

Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Director/Principal

Please send this registration form by email to [gdessalegn@uneca.org](mailto:gdessalegn@uneca.org) or fax it to: +251 11 551 0512  
attn: Girma Dessalegn

**“Science with Africa 2” Conference**

**23 - 25 June 2010**

**Exhibition Stand Services Request**

**Deadline 10 June 2010**

**Please Print**

Stand Number: \_\_\_\_\_ (As confirmed)

Organization: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Country City Local

E-mail: \_\_\_\_\_

**1. Fascia Name**

Exhibition stands will be provided with name labels on their fascia boards. These are for identification only and names should be abbreviated. All fascia labels will have uniform lettering; only one organization's name is permitted per stand. Please enter in the space below the name you wish to appear on your board, in capital letters.

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name to appear on name board (maximum 20 characters)

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Director or Principal of Exhibitor/ Organization

**“Science with Africa 2” Conference**

23 - 25 June 2010

**Exhibition Equipment Request**

**Deadline: 10 June 2010**

(if available equipment is provided on cost/price will be for duration of exhibition)

Stand Number: \_\_\_\_\_ (as approved)

Stand Name: \_\_\_\_\_

Stand Equipment

VCR Video Recorder (PAL system) and  
& TV Monitor: rate for Exhibition period

\_\_\_\_\_  
LCD Data Projector:

\_\_\_\_\_  
Computer (CPU, Monitor, Keyboard):

\_\_\_\_\_  
Printer for Computer:

\_\_\_\_\_  
Internet Connection:

\_\_\_\_\_  
Stand Accessories (additional charges):

\_\_\_\_\_  
Suspended Brochure Shelf (2/3 shelf)

\_\_\_\_\_  
Brochure Rack, Large

\_\_\_\_\_  
Brochure Rack, Small

\_\_\_\_\_  
Brochure Rack, Large

\_\_\_\_\_  
Brochure Rack, Large

\_\_\_\_\_  
Brochure Rack, Large

\_\_\_\_\_  
Brochure Rack, Large

Name: \_\_\_\_\_  
Director or Principal of Exhibitor/ Organization

Date: \_\_\_\_\_

**Form IV**

**“Science with Africa 2” Conference**

**23 - 25 June 2010**

**Exhibition Shipping Request**

**Deadline: 10 June 2010**

Name of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Shipping:**

List goods you will be shipping or bringing as accompanied baggage. In the case of radios and electronic equipment, include make and serial number. Be sure to attach hereto the documents mentioned on **page 4** of this manual. Clearing Agents and Transportation costs will be charged to the Exhibitor's account. Non-UN organizations and companies will be provided a list of agents to contact in Addis Ababa.

Box No.	Contents	Quantity	Make	Serial No.

Please complete the form and fax it to UNECA at +251 11 551 0512

**Form V**

**“Science with Africa 2” Conference**

**23 - 25 June 2010**

**Vehicle Pass Request**

**Deadline: 22 June 2010**

Name of Exhibitor: \_\_\_\_\_

Stand No. \_\_\_\_\_

Make	Color	Registration No.	Driver