**Tenth Conference on Climate Change and Development in Africa (CCDA-X)**

**“Just Transitions in Africa: Transforming Dialogue into Action”,**

*24-28 October 2022*

*Safari Court Hotel, Windhoek, Namibia*

**Exhibition Application Form**

**Please fill in using block letters**

1. **Contact details of requesting organization**

Name of requesting organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Theme or Focus of the Exhibition** (Please attach a brief description of the exhibition. It should be no more than 1 page in length, and include the names of exhibiting organisation or partners and the thematic focus of the exhibition and the potential contribution of the Exhibition to the Conference): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Exhibition booth room capacity required (Sq. Metres):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Please note that the minimum booth area is 3x3meters at a cost of USD 600
3. **Equipment and services:** Each booth will be equipped with: One table, two chairs, carpet and a nameplate (signage)
4. **The costs related to the use of the above equipment and services will be covered by:**

[Name of organization(s)]

***Signed:***

***[Full name and title]*** (Please print full name and title here/below the e- signature line)

***Please ensure that the completed application form, including the brief description, is received no later than 20 October 2022 and addressed to the following:***

**Ms. Rehema KHIMULU** Email: [rehema.khimulu@un.org](mailto:rehema.khimulu@un.org)

**And copied to the following:**

**Mr. Charles Muraya :** Email : [murayac@un.org](mailto:murayac@un.org) and Mr. Amanuel Gebremariam: Email : [gebremariama@un.org](mailto:gebremariama@un.org)